

## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspio.gov



Bib Data Sheet

**CONFIRMATION NO. 3864** 

| SERIAL NUMBER<br>10/082,087   | FILING DATE<br>02/26/2002<br>RULE  |              | <b>ASS</b><br>370            | GROUP ART UNIT<br>2661  |   | ATTORNEY<br>DOCKET NO.<br>FQ5-574 |   |                             |
|---|--|--------------|------------------------------|-------------------------|---|-----------------------------------|---|-----------------------------|
| APPLICANTS  Yukinori Suda,  | Tokyo, JAPAN;  |              |                              |                         |   |                                   |   |                             |
| ** CONTINUING DA  | TA ************************************  | *            |                              |                         |   |                                   |   |                             |
|   | CATIONS ************************************   | ***          |                              |                         |   |                                   | ٠ |                             |
| IF REQUIRED, FOR<br>** 03/26/2002   | EIGN FILING LICENSE  | GRANTED      | )                            |                         |   |                                   |   |                             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wet  Werified and Acknowledged  Yes no no Met after Allowance  Allowance Initials |  | er (         | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>14 |   | TOTAL<br>CLAIMS<br>20             |   | INDEPENDENT<br>CLAIMS<br>10 |
| ADDRESS McGinn & Gibb, PLLo Suite 200 8321 Old Courthouse Vienna ,VA 22182-3  | e Road   |              |                              |                         |   |                                   |   |                             |
| TITLE<br>Multiple access com  | munication system and d  | lata transce | eiver                        |                         |   |                                   |   |                             |
| RECEIVED No.  | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |              |                              | NT                      | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                   |   |                             |